



SUBJECT: Amendment No. 1 to Request for Information No. 1401

DATE OF AMENDMENT: August 14, 2013

DATE OF RFP RELEASE: July 11, 2013

DATE AND TIME OF FINAL SUBMISSION: September 20, 2013 @ 2:00pm

AGENCY CONTACT: Judith Lyman, Contract Manager

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The following shall be a part of **RFI No. 1401 for Public Alert and Warning System**. If a vendor has already returned a response and any of the information provided below changes that response, please submit the changes along with this amendment. You need not re-submit an entire response prior to the final submission date and time.

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For additional information, please contact:  
Judith Lyman, Contract Manager @ Division of Emergency Management (775) ~~684~~ 687-0324

### 2.3 Submittal Instructions

Nevada Division of Emergency Management will accept questions and/or comments in writing, received by e-mail regarding this RFI as follows:

Questions must reference the identifying RFI number and be addressed to the State of Nevada, Division of Emergency Management, Attn: Judith Lyman, e-mailed to [jlyman@dps.state.nv.us](mailto:jlyman@dps.state.nv.us) or [lymanndem@gmail.com](mailto:lymanndem@gmail.com) or faxed to (775) ~~684~~ 687-0323. The deadline for submitting questions is ~~August 9, 2013~~ August 30, 2013 at 2:00 pm, Pacific Time. All questions and/or comments will be addressed in writing and responses e-mailed or faxed to vendors submitting questions on or about ~~August 23, 2013~~ September 13, 2013 at 2:00 pm, Pacific Time. The questions and answers will be posted as an Amendment at <http://dem.nv.gov/DEM/RFI> on the State of Nevada Division of Emergency Management website. Please provide company name, address, phone number, e-mail address, fax number, and contact person when submitting questions.

### 2.4 **RFI Timeline**

<i><b>TASK</b></i>	<i><b>DATE/TIME</b></i>
Release date	July 11, 2013
Deadline for submitting questions	<del>August 9, 2013 @ 2:00 pm</del> <b><i>August 30, 2013 @ 2:00 pm</i></b>
Answers to all questions submitted available on or about	<del>August 23, 2013 @ 2:00 pm</del> <b><i>September 13, 2013 @ 2:00 pm</i></b>
RFI response due no later than	<del>September 20, 2013 @ 2:00 pm</del> <b><i>October 11, 2013 @ 2:00 pm</i></b>

State of Nevada  
Department of Public Safety  
  
Division of Emergency Management  
2478 Fairview Drive  
Carson City, NV 89701



Brian Sandoval  
Governor  
  
James M Wright  
Interim Administrator  
  
Christopher B Smith  
Chief

**ALL ELSE REMAINS THE SAME.**

Vendor shall sign and return this amendment with response submitted.

NAME OF VENDOR \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_